burial of a building

- upon the implosion of the J.L Hudson's Department Store, Detroit, Michigan

by Melba Joyce Boyd

When they bring

a building down,

when they make

history absent,

when they implode

a cistern of memories

into a basement grave,

where to the

ghosts go?

Are they given an eviction notice?

do they read

headlines of

runaway newspapers

tumbling down

the street?

or do they

pass on

a posting

caught on a

jagged nail or

transfixed to

crumbling concrete?

Did the ghost of the "light-skinned colored-girl" who ran elevator number 5 call a meeting between floors

to discuss

the demise?

or did the last

of the charmed,

posed mannequins

hiding in the

bridal suite

of dressing rooms,

send out the fatal alarm?

Perhaps, one of the under-employed, excavating the remains for bronze fixtures and copper veins, left an echo it alerted returning spirits – disrupted their eternal shopping for imported, after dinner mints, for that exquisite dress with the perfect fit, for that pin-striped suit for the anniversary occasion, or for another matching set of muffs and scarves for Xmas past celebrations.

so disturbing

Did the ghosts follow our footprints to sit atop our houses? or did they hover next to high rise towers and likewise, point translucent fingers and clink champagne glasses filled with misty laughter? or did the blast call their skeletons to attention, disrupt such earth bound musings and with the wind scatter them with dust, ashes and disoriented pigeons?

Another landmark gone – another space left behind, another hole in a story, another burial to collect bone, another place from where ghosts are gone.

the view of blue

urban renewal, or Negro removal?

by Melba Joyce Boyd

The river

was what

they wanted.

they valued

the view

of blue –

a picture

in a window

with white lines

drawn by mini

venetian

blinds.

The corporate state

measured and

maneuvered

the real estate.

they purchased

collusion on

the eve

of elections

in private rooms

where lawyers

convene with

judges,

the lords

of the discourse

of dismemberment.

They protected

the power

of wealth

and the right

of Americans

to shop for

that dream house

by the river

with the "Trial

of Tears" running

through it,

the undercurrents

of city corridors

dislodged and

disassembled

by the law

of pre-eminent

domain.

The land was

remanded with

an eviction

notice.

The view

of blue

was what

they wanted.

they didn't care

how they got it,

or that

under the cover

of dusk,

rats run

the course

of river banks

through hidden

alleys to scour

plastic garbage

bags left

outside entrances

to servant

quarters.